



NOTTINGHAM CITY COUNCIL
COMMISSIONING AND PROCUREMENT SUB-COMMITTEE

Date: Wednesday, 14 October 2015

Time: 2.00 pm

Place: LB31, Loxley House, Station Street, Nottingham NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Resilience

Governance Officer: Noel McMenamin **Direct Dial:** 01158764304

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Meeting held on 16 September 2015 (for confirmation) | 3 - 10 |
| 4 | VOLUNTARY SECTOR UPDATE
Verbal update | |
| 5 | NOTTINGHAM CITY COUNCIL PROCUREMENT PLAN 2015-2020
Report of Assistant Chief Executive | 11 - 28 |
| 6 | KEY DECISION - VOLUNTARY SECTOR GRANT AID - AREA BASED GRANT AND COMMUNITIES OF IDENTITY GRANTS FROM 1 APRIL 2016 ONWARDS
Report of Assistant Chief Executive | 29 - 32 |
| 7 | WORK PROGRAMME
Discussion Item | 33 - 36 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF

POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.